

**The Cathedral Church of  
Saint Michael and All Angels**

welcomes you to the celebration of

**The Holy Eucharist  
on the**

**The Fifth Sunday after Pentecost**

**June 28, 2026  
7:00 a.m. and 9:00 a.m.**



*“To be a guiding light of Christ’s grace, justice, freedom and love”*

**The Cathedral Church of  
Saint Michael and  
All Angels  
The Diocese of Barbados**

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John Maxwell, M. A.**

*Dean*

**His Excellency The Very Rev'd Dr. Jeffrey D. Gibson**

*Assistant Curate*

**The Rev'd Re-shan A. White, B.A.**

*Hon. Assistant Curate*

**The Rev'd Richard O. Alleyne, J.P., B.A., M.Sc.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., B.Mus.**

*Organist*

**Mr. Eric Cobham, B.Sc., B.Mus.**

*Administrative Assistant*

**Ms. Armel M. Marshall, J.P., B.Sc., Cert. SM., Cert. HRM.**

*Verger*

**Mrs. Chloe Grant**

*Assistant Verger*

**Mr. Ezra P. Mayers**

**Sunday, June 28, 2026**  
**The Fifth Sunday after Pentecost: YEAR A**  
**7:00 a.m. ~ Holy Eucharist**  
**9:00 a.m. ~ Sung Eucharist**  
**President and Preacher:**  
**The Rev'd Re-shan A. White**  
**Deacon: The Rev'd Richard O. Alleyne, J.P.**

**Lay Eucharistic Minister: Mrs. Valdine Browne**



**ORDER OF WORSHIP**

**THE PREPARATION**

Organ Prelude

Welcome

**Introit Hymn ~ 406**

Be thou my guardian and my guide,  
and hear me when I call;  
let not my slippery footsteps slide,  
and hold me lest I fall.

The world, the flesh, and Satan dwell  
around the path I tread;  
O save me from the snares of hell,  
thou quickener of the dead.

And if I tempted am to sin,  
and outward things are strong,

do thou, O Lord, keep watch within,  
and save my soul from wrong.

Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.

*Words: Isaac Williams (1802-1865)*

Opening Sentence “***Pentecost***”

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When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, He will bear witness to me; and you also are witnesses, because you have been with me from the beginning. (*John 15:26, 27*)

**THE INVOCATION**

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**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

**ALL: And blessed be His Kingdom, now and forever.**

**Amen. Alleluia! Alleluia!**

**ALL:**

**Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. *Amen.***

## COLLECT FOR PURITY

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**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. *Amen.***

## THE KYRIE

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Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

## GLORIA IN EXCELSIS

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Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One;

you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

The Collect: Proper 8

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*“The Fifth Sunday after Pentecost”*

PRESIDENT: The Lord be with you.

**ALL:**           **And also with you.**

Let us pray,

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*(Please sit)*

**THE MINISTRY OF THE WORD**

**First Lesson: Genesis 22:1-14**

**Lectors: 7:00 a.m. ~ Ms. Harriett Godding**

**9:00 a.m. ~ Ms. Sandra Fields**

A reading from the Word of God, written in the Book of Genesis, the twenty-second chapter, beginning at the first verse.

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him

there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

**LECTOR:** The Word of the Lord.

**ALL:** Thanks be to God.

1 How long, O LORD?

will you forget me for ever? \*

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? \*

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; \*

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," \*

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; \*

my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; \*

I will praise the Name of the Lord Most High.

**Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and shall be for ever.  
*Amen.***

**Second Lesson: Romans 6:12-23**

Lectors: **7:00 a.m. ~ Mr. Victor Small**

**9:00 a.m. ~ Mrs. Lynette Francis-Thornhill**

A reading from the Word of God written in Paul's Letter to the Romans, the sixth chapter, beginning at the twelfth verse.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.

For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

LECTOR: The Word of the Lord.

**ALL:        Thanks be to God.**

**The Gradual Hymn ~ *“Oh, it is hard to work for God”***

Oh, it is hard to work for God,  
    To rise and take His part  
Upon this battlefield of earth,  
And not sometimes lose heart!

He hides Himself so wondrously,  
As though there were no God;  
He is least seen when all the pow'rs  
Of ill are most abroad.

Ah, God is other than we think,  
His ways are far above,  
Far beyond reason's height, and reached  
Only by childlike love.

Workman of God! O lose not heart,  
But learn what God is like,  
And in the darkest battlefield  
Thou shalt know where to strike.

Then learn to scorn the praise of men,  
And learn to lose with God;  
For Jesus won the world through shame,  
And beckons thee His road.

For right is right, as God is God,  
And right the day must win;  
To doubt would be disloyalty,  
To falter were to sin.

Words: F. W. Faber

**The Holy Gospel: Matthew 10:40-42**

**GOSPELLER: The Rev'd Richard O. Alleyne, J.P.**

**GOSPELLER:** The Lord be with you.

**ALL:** And also with you.

A Reading from the Holy Gospel according to Matthew, the tenth chapter, beginning at the fortieth verse.

**ALL: Glory to Christ our Saviour.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

GOSPELLER: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

**The Sermon: The Rev'd Re-shan A. White**

*(Please stand, as able)*

**The Nicene Creed**

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We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.

For us and for our salvation  
He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.

For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.

On the third day He rose again  
in fulfilment of the Scriptures;

He ascended into heaven  
and is seated at the right  
hand of the Father

He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son  
He is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead  
and the life of the world to come. *Amen.*

## **INTERCESSORY PRAYERS**

**Intercessors: 7:00 a.m. ~ Ms. Donnah Russell, J.P.**

**9:00 a.m. ~ Ms. Sharron Lucas-Blackman**

The President: The Bidding – Lord, we pray for your Church. As we thank you for the gift of Pentecost so we pray that, renewed by the Spirit’s life, we would do Christ’s work in our world.

LEADER:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

LEADER:

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

*Silence*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

LEADER:

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

*Silence*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

LEADER:

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as He loves us.

*Silence*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

LEADER:

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

LEADER:

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

PRESIDENT:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

**DEACON:**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8,9*)

*(A period of silence shall be kept).*

**DEACON:**

Let us therefore confess our sins.

**FORM A**

**ALL:**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

**THE ABSOLUTION**

**PRESIDENT:**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

*(Please stand as able)*

FORM A

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body, and have all been made to drink of the one Spirit.

**ALL: Let us then pursue the things that make for peace and build up the common life.**

PRESIDENT:

The Peace of the Lord be always with you.

**ALL: And also with you.**

**HYMN OF FELLOWSHIP: Hymn ~ 296** (*During the singing of this hymn, worshippers are encouraged, as inspired, to share tangible expressions such as a handshake, etc.*)



There's a sweet, sweet Spirit in this place,  
and I know that it's the Spirit of the Lord.  
There are sweet expressions on each face,  
and I know they feel the presence of the Lord.

***Refrain:***

*Sweet Holy Spirit, sweet Heavenly Dove,  
stay right here with us,  
filling us with your love.  
And for these blessings,  
we lift our hearts in praise,  
without a doubt we'll know*

*that we have been revived  
when we shall leave this place.*

There are blessings you cannot receive  
till you know him in his fullness, and believe.  
You're the one to profit when you say,  
'I am going to walk with Jesus all the way.'

### ***Refrain***

*Words: Doris Akers (1923-1995).  
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## **THE MINISTRY OF THE SACRAMENT**

### **The Offertory Hymn ~ 541**

Who is on the Lord's side? Who will serve the King?  
Who will be his helpers other lives to bring?  
Who will leave the world's side? Who will face the foe?  
Who is on the Lord's side? Who for him will go?  
By thy call of mercy, by thy grace divine,  
we are on the Lord's side; Saviour, we are thine.

Not for weight of glory, not for crown or palm,  
enter we the army, raise the warrior-psalm;  
but for love that claimeth lives for whom he died:  
he whom Jesus nameth must be on his side.  
By thy love constraining, by thy grace divine,  
we are on the Lord's side; Saviour, we are thine.

Fierce may be the conflict, strong may be the foe,  
but the King's own army none can overthrow.  
Round his standard ranging, victory is secure,  
for his truth unchanging makes the triumph sure.

Joyfully enlisting, by thy grace divine,  
we are on the Lord's side; Saviour, we are thine.

Chosen to be soldiers in an alien land,  
chosen, called, and faithful, for our captain's band;  
in the service royal let us not grow cold;  
let us be right loyal, noble, true and bold.  
Master, thou wilt keep us, by thy grace divine,  
always on the Lord's side, Saviour, always thine.

*Words: Frances Ridley Havergal (1836-1879)*

## **THE OFFERTORY PRAYER "B"**

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**PRESIDENT AND PEOPLE:**

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.***

## **THE EUCHARISTIC PRAYER**

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**PRESIDENT:** The Lord be with you.

**ALL:** **And also with you.**

**PRESIDENT:** Lift up your hearts.

**ALL:** **We lift them up to the Lord.**

**PRESIDENT:** Let us give thanks to the Lord our God.

**ALL:** **It is right to give God thanks and praise.**

**PRESIDENT:**

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*go to page 128*)

Through Jesus Christ our Lord. In fulfilment of His true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. (*go to page 131*)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest.**

*(Please sit or kneel)*

**THE GREAT THANKSGIVING “A”**

Page 131

**PRESIDENT:**

All Holy and glorious Father,  
Our Creator God,  
we give you thanks

because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.

Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
Who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:

This is my Body which is given for you.  
Do this for the remembrance of me.”

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
“Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

PRESIDENT:  
Let us proclaim the mystery of our faith.

**ALL:**  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

PRESIDENT:  
And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;

and grant that all who eat and drink of the Body and Blood, of  
your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God, living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL:**  
**Blessing and honour and glory and power**  
**Be yours for ever and ever. *Amen.***

## **THE LORD'S PRAYER**

Page 144

**PRESIDENT:**  
As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come;  
your will be done  
on earth as in heaven.**

**Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours now and forever. *Amen.***

## **THE BREAKING OF THE BREAD**

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**PRESIDENT:**

We break this bread to share in the body of Christ.

**ALL:**

**Though we are many, we are one body, because we all share  
in one bread.**

## **THE COMMUNION**

**The Invitation “A”**

**DEACON:**

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL:**

**Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. *Amen***

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



## **The Administration of Communion/Spiritual Communion**

### **Communion Hymns ~ 511 & 571**

Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.

The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with men,  
their pattern and their King.

Still to the lowly soul  
he doth himself impart,  
and for his dwelling and his throne  
chooseth the pure in heart.

Lord, we thy presence seek;  
may ours this blessing be;

give us a pure and lowly heart,  
a temple meet for thee.

*Words: John Keble (1792-1866), with others*

**Hymn ~ 571 (*Worshippers who desire a blessing for their birthday or wedding anniversary may come to the altar during the singing of this hymn.*)**

And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's tree,  
and having with us him that pleads above,  
we here present, we here spread forth to thee  
that only offering perfect in thine eyes,  
the only true, pure, immortal sacrifice.

Look, Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of thy grace,  
our prayer so languid, and our faith so dim;  
for lo! Between our sins and their reward  
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,  
by this prevailing presence we appeal;  
O fold them closer to thy mercy's breast,  
O do thine utmost for their souls' true weal;  
from tainting mischief keep them white and clear,  
and crown thy gifts with strength to persevere.

And so we come; O draw us to thy feet,  
most patient Saviour, who canst love us still;  
and by this food, so awful and so sweet,  
deliver us from every touch of ill:

in thine own service make us glad and free,  
and grant us never more to part with thee.

*Words: William Bright (1824-1901)*

## THE POST COMMUNION “A”

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**ALL:**

**Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. *Amen.***

## THE BLESSING “*Pentecost*”

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

## *Welcome and Announcements*

### The Recessional Hymn ~ 429

WHO would true valour see,  
let him come hither;  
one here will constant be,  
come wind, come weather.  
There's no discouragement  
shall make him once relent

his first avowed intent  
to be a pilgrim.

Whoso beset him round  
with dismal stories,  
do but themselves confound;  
his strength the more is.  
No lion can him fright,  
he'll with a giant fight,  
but he will have a right  
to be a pilgrim.

Hobgoblin nor foul fiend  
can daunt his spirit:  
he knows he at the end  
shall life inherit.  
Then fancies fly away,  
he'll fear not what men say,  
he'll labour night and day  
to be a pilgrim.

*Words: John Bunyan (1628-1688)*

## THE DISMISSAL

**DEACON:** Go in peace and serve the Lord.

**ALL:** In the name of Christ. *Amen.*

**Organ Postlude** (*Worshippers are invited to sit silently to listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

*Thank you most sincerely for worshipping at the Cathedral this morning.*



## THE FIFTH SUNDAY AFTER PENTECOST YEAR A

**First Reading: Genesis 22:1-14**

**Comment:** *“Abraham’s willingness to sacrifice Isaac”*

Our Hebrew scripture reading is **the story of Abraham’s willingness to sacrifice his only son Isaac in obedience to the Lord’s command.** The narrative illustrates Abraham’s readiness to abandon all to serve the Lord. Originally it probably also was used as a model story encouraging the substitution of animal for human sacrifices. Ancient Israel was given a better understanding of God’s will.

**Psalm 13**

The psalmist laments the absence of the Lord, but continues to trust in God.

**Second Reading: (The Epistle) Romans 6:12-23**

**Comment:** *“No longer under law but under grace”*

This lesson teaches that **by the grace of God Christians are no longer slaves to sin but are obedient to the service of righteousness.** Paul is concluding his long discussion of the way in which disciples have been given a right relationship with God through faith. They are no longer set on a course that leads through immorality to death. To use a very human analogy, they are now slaves of righteousness and are bound to the service of God, which leads to holiness and eternal life.

**The Holy Gospel: Matthew 10:40-42**

**Comment:** *“Welcome Christ in those he sends”*

In our gospel lection, **Jesus tells of reward for disciples who find themselves welcomed in his name.** Those who receive Jesus’ followers will find they are receiving the Lord himself

and God who sent him. Those who do well and help even the least of the disciples will find great reward.

## CATHEDRAL NEWS

**Financial Stewardship:** Donations can be made through online payments to St. Michael’s Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

- Streaming Equipment Foundational Setup - \$35,000.00
- Repairs to the Southern Balcony - \$59,400.00
- Repairs to the Chapter Room - \$12,750.00
- Repairs to the Roof - \$20,000.00

**“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)**



### ***THEME FOR THE WEEK***

***" The Lord is intensely jealous of us; no longer slaves of sin, we are to love him, only."***



**BIRTHDAYS:** Congratulations to all those persons who are celebrating birthdays this week ~ June 28 to July 4, 2026.

*28 Mrs. Maureen Gibson-Knight*

*Mrs. Joan G. Griffith*

*29 Mrs. Anita M. Yarde*

3 Ms. Marcia C. Oxley

4 Ms. Shirley Clarke



*May God bless and strengthen you.*



**FLOWERS:** The flowers at the Pulpit today are donated by Mrs. Anita Yarde and her daughter Mrs. Paula Agbowu, in celebration of their birthdays on June 29 and 23, 2026 respectively.



**SICK:** Please remember the sick or injured of our parish and wider community, especially Daphne Browne, Margaret Browne, Darwin Clarke, Heather Coward-Downes, Sheila Forde, Alice P. Hall, Martin Haynes, Beverley Hinds, Marcia Hoyte, Selina Jones, Judy King, Helena Lyte, Marcia Oxley, Sheila Sealy, Claudette Sealy, Eleanor Small, Phyllis Springer, Winifred Trotman, Henderson R. Williams, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



**Bereavement:** We extend sincere condolences to the families of the late:



- Ms. Velda Lowe, of #29 Primrose Avenue, Cane Garden, St. Thomas. She was a patient of the Geriatric Hospital, Beckles Road, St. Michael, when she died on Saturday, May 30, 2026. She was the sister of Ms. Harriet Lowe, former Assistant Verger of this Cathedral.
- Mr. Theophilus Forde, regular worshipper at the Cathedral's Wednesday service and Sundays 7:00 a.m., formerly of Lovell's Road, Massiah Street, St. John, died at the Queen Elizabeth Hospital on Saturday, June 20, 2026. His burial will take place at St. John Parish Church at a later date.

**May the bereaved families know the blessedness of those who mourn.**



**Today, Sunday, June 28, 2026**  
**The Fifth Sunday after Pentecost-Year A**  
**7:00 a.m. ~ Holy Eucharist**  
**9:00 a.m. ~ Sung Eucharist**



**Wednesday, July 1, 2026**  
**10:00 a.m. ~ A Service of Public Healing**



## NOTICE:

The Dean, The Very Rev'd Dr. Jeffrey D. Gibson is currently serving as Acting President of Barbados. He took the Oaths of Allegiance and of Office on Wednesday, June 10 and will serve until today Sunday, June 28, 2026, during the absence from Office of His Excellency The Most Honourable Jeffrey D. Bostic, President of Barbados. The Rev'd Erma I. Ambrose, Rector of St. Paul's, will serve as Priest-in-Charge of the Cathedral Parish. Rev'd Ambrose will be assisted by Church Wardens Ms. Deidre Cox and Mr. Victor Sylvester; and Assistant Curate the Rev'd Re-shan A. White, as well as Hon. Assistant Curate the Rev'd Richard O. Alleyne, J.P. Please contact Ms. Armel Marshall, J.P., Administrative Assistant at the Cathedral Office, Monday to Friday, between 9:00 a.m. and 4:00 p.m. to address administrative needs.



## SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to ponder:

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What was God saying specifically to me during the sermon?

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**Daily Book of Common Prayer Readings**  
**June 28 to July 4, 2026**

<b>Day</b>	<b>Morning Readings</b>	<b>Evening Readings</b>
The Fifth Sunday after Pentecost:	Psalm 118 Numbers 21:4-9, 21-35 Luke 13:10-17	Psalm 145 1 Samuel 10:1-16 Act 17:(12-21)22-34
Monday	Psalm 66 Ezekiel 2:1-7 Acts 11:1-18	Psalms 97, 138 Isaiah 49:1-6 Galatians 2:1-9
Tuesday	Psalms [120], 121, 122, 123 Numbers 22:21-38 Matthew 21:23-32	Psalms 124, 125, 126, [127] 1 Samuel 11:1-15 Romans 7:1-12
Wednesday	Psalm 119:145-176 Numbers 22:41—23:12 Matthew 21:33-46	Psalms 128, 129, 130 1 Samuel 12:1-6, 16-25 Romans 7:13-25
Thursday	Psalms 131, 132, [133] Numbers 23:11-26 Matthew 22:1-14	Psalms 134, 135 1 Samuel 13:5-18 Romans 8:1-11
Friday	Psalms 140, 142 Numbers 24:1-13 Matthew 22:15-22	Psalms 141, 143:1-11(12) 1 Samuel 13:19—14:15 Romans 8:12-17
Saturday	Psalm 33 Ecclesiasticus 10:1-8, 12-18 James 5:7-10	Psalm 107:1-32 Micah 4:1-5 Revelation 21:1-7 <i>Collect for Proper 9</i>

## OFFICERS OF THE CHURCH COUNCIL

### Church Wardens:

Ms. Deidre Cox.      Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell, J.P.

**Assistant Secretary:** Mrs. Juno Burrows, J.P.

**Treasurer:** Mr. David Murray

**Assistant Secretary:** Ms. Harriet Clarke

### Synod Representatives

Mr. Darnley King, J.P.

Mr. Samuel Maxwell, J.P.

Dr. Michael A. Sabazan

### Alternative Synod Representative

Ms. Donna Inniss



## LEADERS OF ORGANISATIONS AND MINISTRIES

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Margaret King-Austin
<b>Church Army:</b>	Captain Donnah Russell, J.P.
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	Mrs. Juno Burrows, J.P.
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	Mrs. Shirley Hurley
<b>Guild of St. Raphael</b>	Mr. Darwin Clarke



### **CONTACT US**

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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