

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

**The Holy Eucharist
on the**

The Second Sunday after Pentecost

**June 7, 2026
7:00 a.m. and 9:00 a.m.**



“To be a guiding light of Christ’s grace, justice, freedom and love”

**The Cathedral Church of
Saint Michael and
All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Assistant Curate

The Rev'd Re-shan A. White, B.A.

Hon. Assistant Curate

The Rev'd Richard O. Alleyne, B.A., M.Sc.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., B.Mus.

Organist

Mr. Eric Cobham, B.Sc., B.Mus.

Administrative Assistant

Ms. Armel M. Marshall, J.P., B.Sc.

Verger

Mrs. Chloe Grant

Assistant Verger (Ag.)

Ms. Harriet Lowe

Sunday, June 7, 2026
The Second Sunday after Pentecost
YEAR A

7:00 a.m. ~ Holy Eucharist

President: The Very Rev'd Dr. Jeffrey D. Gibson
Preacher: The Rev'd Richard O. Alleyne, Deacon

9:00 a.m. ~ Sung Eucharist:

**In observance of the 9th anniversary of The St. Michael
Centre for Faith and Action (SMCFA,
Registered Charity # 1322).**

Co-Presiders: The Very Rev'd Dr. Jeffrey D. Gibson
The Rev'd Sandra R. Hazell

**Preacher: The Rev'd Canon Stephen D. Fields, Sub-
Dean and Vicar, St. James Cathedral, Toronto, Canada.**
Deacon: The Rev'd Richard O. Alleyne

Lay Eucharistic Minister: Mrs. Valdine Browne



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

Introit Hymn ~ 369

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;

drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
centre of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Words: Henry Van Dyke (1852-1933)

Opening Sentence **“Pentecost”**

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When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, He will bear witness to Me; and you also are witnesses, because you have been with Me from the beginning. (*John 15:26, 27*)

THE INVOCATION

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PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. *Amen.*

COLLECT FOR PURITY

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ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. *Amen.*

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect: Proper 5

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“The Second Sunday after Pentecost”

PRESIDENT: The Lord be with you.

ALL: And also with you.

Let us pray,

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Hosea 5:15—6.6

Lectors: 7:00 a.m. ~ Mr. Paul Blackman

**9:00 a.m. ~ Mrs. Kathy-Ann Waithe-Gibson, J.P.
Secretary of SMCFA**

A reading from the Word of God, written in the Book of Hosea, the fifth chapter, beginning at the fifteenth verse.

Thus says the LORD: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 50:7-15 *Deus deorum*

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7 Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

11 I know every bird in the sky, *
and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

**Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and shall be for ever.
*Amen***

Second Lesson: Romans 4:13-25

Lectors: **7:00 a.m. ~ Mr. Victor Gittens**

**9:00 a.m. ~ Ms. Laurel Hunte, J.P., Treasurer,
SMCFA**

A reading from the Word of God written in the Second Letter of Paul to the Romans, the fourth chapter, beginning at the thirteenth verse.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are

to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn ~ 373

O for a thousand tongues to sing
my dear Redeemer’s praise,

the glories of my God and King,
the triumphs of his grace!

Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!

My gracious master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

Words: Charles Wesley (1707-1788)

The Holy Gospel: Matthew 9:9-13, 18-26

GOSPELLER: The Rev'd Richard O. Alleyne

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Matthew, the ninth chapter, beginning at the ninth verse.

ALL: Glory to Christ our Saviour.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon:

7:00 a.m. ~ The Rev'd Richard O. Alleyne

9:00 a.m. ~ The Rev'd Canon Dr. Stephen D. Fields

(Please stand, as able)

The Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.
For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father
He will come again in glory to judge

the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. *Amen.*

INTERCESSORY PRAYERS

Intercessors: 7:00 a.m. ~ Mr. Remech Matthias

**9:00 a.m. ~ Ms. Ella Hoyos, Board Member
of SMCFA**

An Intercession for Faith and Action Week

(Adapted from Episcopal Litany for Social Justice)

LEADER:

Brothers and Sisters, God commands us through Jesus Christ to love one another. Let us now honour those commandments and pray for our nation, for its good governance, for the peace and stability of the world, for the renewal of the Church, and for the needs of others throughout our country and the world.

We pray for continued blessings on all peacemakers, on leaders who value peace, and on everyone who promotes nonviolent

solutions to conflict. We pray for a speedy end to all violence and warfare around the world.

God of peace and gentleness,

ALL: Hear our prayer.

LEADER:

We pray for the strength of heart and mind to look beyond ourselves and address the needs of our siblings throughout the world; for the rural and urban poor; for the rebuilding of our communities; and for an end to the cycles of violence that threaten our future.

God of generosity and compassion,

ALL: Hear our prayer.

LEADER:

We pray for all nations, that they may live in unity, peace, and concord; and that all people may know justice and enjoy the perfect freedom that only God can give.

God of liberty and freedom,

ALL: Hear our prayer.

LEADER:

We pray that the Holy Spirit may embrace the most vulnerable members of our society; we pray also for an end to the growing disparity between the rich and poor; and for the grace and courage to strive for economic justice.

God of all gifts and blessings,

ALL: Hear our prayer.

LEADER:

We pray for an end to prejudice throughout our country and the world; that we will respect all people as precious children of God; and that racism, sexism, and all other forms of

discrimination will be forever banished from our hearts, our society, and our laws.

God of fellowship and equality,

ALL: Hear our prayer.

LEADER:

We pray for a reverence of creation; that we will have the tools and the will to conserve it; that we will use its bountiful resources in the service of others; and that we will become better stewards of all that has been entrusted to us.

God of nature and the universe,

ALL: Hear our prayer.

LEADER:

We pray for all the people of the Caribbean that these lands would be places of gracious hospitality to all who live, work and have their being here; and for all immigrants, refugees, and pilgrims from around the world, that they may be welcomed in our midst and be treated with fairness, dignity, and respect.

God of outcasts and wanderers,

ALL: Hear our prayer.

LEADER:

We pray for the sick, the aged and the infirm; for those with physical or mental disabilities; that all may have access to proper health care; and that God's loving embrace may be felt by all who suffer.

God of comfort and healing,

ALL: Hear our prayer.

LEADER:

We pray for all prisoners and captives; that a spirit of forgiveness may replace vengeance and retribution; and that

we, with all the destitute, lonely, and oppressed, may be restored to the fullness of God's grace.

God of absolution and mercy,

ALL: Hear our prayer.

LEADER:

We pray for all children and families, and particularly for the orphaned, neglected, abused, and those who live in fear of violence or disease; that they may be relieved and protected.

God of children and families,

ALL: Hear our prayer.

LEADER:

We pray for the reconciliation of all people, and for the Church throughout the world, that it may be an instrument of your reconciling love.

God of outreach and restoration,

ALL: Hear our prayer.

LEADER:

We pray for all who have died as a result of violence, war, disease or famine, especially those who died because of human blindness, neglect, or hardness of heart.

God of eternal life and resurrecting love,

ALL: Hear our prayer.

PRESIDENT:

Almighty God, you have promised to hear what we ask in the name of your Son. Watch over our nation now as your Church observes Faith and Action week; strengthen all who work for fairness in this land and every land, that through their work the lives of others would improve and all people would glimpse the purpose for which you made us: to love and serve one another in Jesus Christ our Lord. Accept and fulfill our

petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

ACT OF PENITENCE

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DEACON:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8,9*)

(A period of silence shall be kept).

DEACON:

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

(Please stand as able)

THE GREETING OF PEACE

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FORM A

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The Peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: Hymn ~ 296 *(During the singing of this hymn, worshippers are encouraged, as inspired, to share tangible expressions such as a handshake, etc.)*



There's a sweet, sweet Spirit in this place,
and I know that it's the Spirit of the Lord.
There are sweet expressions on each face,
and I know they feel the presence of the Lord.

Refrain:

*Sweet Holy Spirit, sweet Heavenly Dove,
stay right here with us,
filling us with your love.
And for these blessings,*

*we lift our hearts in praise,
without a doubt we'll know
that we have been revived
when we shall leave this place.*

There are blessings you cannot receive
till you know him in his fullness, and believe.
You're the one to profit when you say,
'I am going to walk with Jesus all the way.'

Refrain

*Words: Doris Akers (1923-1995).
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THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 554

Lift every voice and sing, till earth and heaven ring,
ring with the harmonies of liberty;
let our rejoicing rise high as the listening skies,
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
sing a song full of the hope that the present has brought us;
facing the rising sun of our new day begun,
let us march on till victory is won.

Stony the road we trod, bitter the chastening rod,
felt in the days when hope unborn had died;
yet with a steady beat, have not our weary feet
come to the place for which our fathers sighed?
We have come over away that with tears has been watered;
we have come, treading our path through the
blood of the slaughtered;

out from the gloomy past, till now we stand at last
where the white gleam of our bright star is cast.

God of our weary years, God of our silent tears,
thou who hast brought us thus far on the way;
thou who hast by thy might, led us into the light,
keep us forever in the path, we pray.
Lest our feet stray from the places, our God,
where we met thee;
lest our hearts, drunk with the wine of the world,
we forget thee,
shadowed beneath thy hand, may we for ever stand,
true to our God, true to our native land.

Words: James Weldon Johnson (1871-1938)

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*go to page 128*)

Through Jesus Christ our Lord. In fulfilment of His true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. (*go to page 131*)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes**

**in the name of the Lord.
Hosanna in the highest.**

(Please sit or kneel)

PRESIDENT:

All Holy and glorious Father,
Our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
Who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;

and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood, of
your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God, living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:
Blessing and honour and glory and power
Be yours for ever and ever. *Amen.*

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

**Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. *Amen.***

THE BREAKING OF THE BREAD

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many, we are one body, because we all share
in one bread.**

THE COMMUNION

The Invitation "A"

DEACON:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed

for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. *Amen*

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/Spiritual Communion

Communion Hymns ~ 583 & 617

Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.

Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

Daily bring me nearer
to the heavenly shore;
make my faith grow clearer,
may I love thee more.

Hallow every pleasure,
every gift and pain;
be thyself my treasure,
though none else I gain.

Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

Words: Thomas Benson Pollock (1836-1896)

Hymn ~ 617 (*Worshippers who desire a blessing for their birthday or wedding anniversary may come to the altar during the singing of this hymn.*)

Once, only once, and once for all,
his precious life he gave;
before the cross our spirits fall,
and own it strong to save.

‘One offering, single and complete,’
with lips and heart we say;
but what he never can repeat
he shows forth day by day.

For, as the priest of Aaron’s line
within the holiest stood,
and sprinkled all the mercy-shrine
with sacrificial blood;

So he, who once atonement wrought,
our Priest of endless power,
presents himself for those he bought
in that dark noontide hour.

His manhood pleads where now it lives
on heaven's eternal throne,
and where in mystic rite he gives
its presence to his own.

And so we show thy death, O Lord,
till thou again appear;
and feel, when we approach thy board,
we have an altar here.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Words: William Bright (1824-1901)

THE POST COMMUNION "A"

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ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. *Amen.*

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

Welcome and Announcements

The Recessional Hymn ~ 325

Go forth and tell! O church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, Saviour, Lord, and King,
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?

Go forth and tell where still the darkness lies;
in wealth or want, the sinner surely dies:
give us, O Lord, concern of heart and mind,
a love like yours which cares for all mankind.

Go forth and tell! The doors are open wide:
share God's good gifts - let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed powers for his sole glory use.

Go forth and tell! O church of God, arise!
Go in the strength which Christ your Lord supplies;

go till all nations his great name adore
and serve him, Lord and king for evermore.

*Words: James E. Seddon (1915-1983).
Words © admin. Hope Publishing Co.*

THE DISMISSAL

DEACON: Go in peace and serve the Lord.

ALL: In the name of Christ. *Amen.*

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

Thank you most sincerely for worshipping at the Cathedral this morning.



THE SECOND SUNDAY AFTER PENTECOST YEAR A

First Reading: Hosea 5:15—6:6

Comment: “God desires steadfast love”

Our opening lesson is a dialogue between God and the people: the Lord desires a faithful love and knowledge of God rather than fleeting emotions and ritual offerings. Israel and Judah have strayed far from the Lord’s service and have worshipped other gods. For this they have suffered. Now they presume that a brief repentance will restore them to God’s favour.

Psalm 50:7-15

This psalm tells of the majestic and righteous God, who requires true sacrifice and thanksgiving of the people.

Second Reading: (The Epistle) Romans 4:13-25

Comment: *“The promise to those who share Abraham’s faith”*

In this lection **Paul explains that the new relationship with God is open to everyone who follows in the way of Abraham’s faith.** This means that righteousness before God comes through God’s free gift and the response of faith—not because of obedience to the law. This was first true in the case of Abraham, who trusted in God’s promise before the law even existed. This faith was “reckoned to him as righteousness.” Now it is true for all who have faith and so show themselves to be among Abraham’s descendants from many nations.

The Holy Gospel: Matthew 9:9-13, 18-26

Comment: *“Christ heals a woman and raises a synagogue leader’s daughter”*

In the gospel story, **Jesus calls Matthew, the tax collector, to be his follower, heals a woman with hemorrhages, and raises a young girl from death.** Tax collectors at this time were looked down upon as extortionists and collaborators with the occupying Roman enemy. Yet it is not those who are considered well who require Jesus’ acceptance of them, but those who are in need of healing. Jesus remembers God’s words spoken through the prophet Hosea. “I desire mercy, not sacrifice.” Jesus is then shown acting in mercy through the healing of a woman who had been suffering from hemorrhages (which would have rendered her unclean), and in the raising of the daughter of the synagogue official.

CATHEDRAL NEWS

Financial Stewardship: Donations can be made through online payments to St. Michael’s Cathedral, CIBC First

Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

- Streaming Equipment Foundational Setup - \$35,000.00
- Repairs to the Southern Balcony - \$59,400.00
- Repairs to the Chapter Room - \$12,750.00
- Repairs to the Roof - \$20,000.00

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)



THEME FOR THE WEEK

“Our faith is what makes everything else happen in our relationship with God, self and neighbour.”



ANNIVERSARY: Heartiest congratulations to the Board of Trustees of The St. Michael Centre for Faith and Action (SMCFA), volunteers and supporters, as they observe the ninth (9th) Anniversary of The Centre, by joining the Cathedral congregation in worship today, Sunday, June 7, 2026 at 9:00 a.m. A most cordial welcome is extended to visiting preacher The Rev'd Canon Stephen D. Fields, Sub-Dean and Vicar, St. James Cathedral, Toronto, Canada.



BIRTHDAYS: Congratulations to all those persons celebrating birthdays this week ~ June 7 to 13, 2026

9 Ms. Marva L. Atherley

Ms. Eudora A. Yearwood

11 Mr. John E. Moore

13 Ms. Monica M. White



SICK: Please remember the sick or injured of our Parish and wider community, especially Daphne Browne, Margaret Browne, Darwin Clarke, Heather Coward-Downes, Alice P. Hall, Martin Haynes, Beverley Hinds, Marcia Hoyte, Selina Jones, Judy King, Helena Lyte, Marcia Oxley, Sheila Sealy, Claudette Sealy, Eleanor Small, Phyllis Springer, Winifred Trotman, Henderson R. Williams, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



Bereavement: We extend sincere condolences to the families of the late:



- The Rev'd Canon Austin D. Carrington, retired Rector of Christ Church Parish Church and of the Stall of Cyprian, St. Michael's Cathedral Chapter. His Funeral Eucharist will take place on Thursday, June 11, 2026 at 10:00 a.m. at St. Paul's Church. The interment will follow immediately afterwards in the churchyard.
- Mrs. Pauline Patricia Stewart, regular worshipper at the Cathedral's Wednesday congregation, former member of the Church of the Resurrection and member of St. George Parish Church, died on Sunday, May 17, 2026. Her funeral will be held in the Parish Church of St. George on Monday, June 15, at 2:00 p.m. The cortege will then proceed to the Holy Innocents' Churchyard for burial.
- Ms. Gloria Regis, member of St. Michael's Cathedral and resident of Lower Burney, Mapp Hill, St. Michael. Her funeral will take place on Friday, June 12, at 2:00 p.m. in the Cathedral. Interment at Westbury Cemetery.





The Objectives and Goals of The SMCFA are:

1. The advancement of public education
 2. The promotion of purposes beneficial to the community and
 3. The relief of poverty
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Programmes include:

1. The Dean's Annual Lecture
 2. The Rev'd Stephanie Ann Wedderburn City Outreach
 3. The Observance of International Day of Peace, September 21
 4. Festival Forum, September/October
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Participation and Membership

The St. Michael Centre for Faith and Action is a Registered Charity # 1322. It is a ministry of the Cathedral Church of St. Michael and All Angels.

Membership is open to anyone who shares The Centre's Mission, Objectives and Goals. An annual contribution of at least \$25.00 secures membership. The St. Michael Centre for Faith and Action (SMCFA) welcomes donations to its ministry.

The Cathedral Church of St. Michael and All Angels

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Facebook.com/saintmichaelscathedral



SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to ponder:

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What was God saying specifically to me during the sermon?

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Daily Book of Common Prayer Readings
June 7 to 13, 2026

Day	Morning Readings	Evening Readings
The Second Sunday after Pentecost:	Psalms 24, 29 Ecclesiasticus 6:1-12 Luke 12:32-40	Psalms 8, 84 Deuteronomy 29:16- 29 Acts 10:9-23
Monday	Psalms 56, 57, [58] Ecclesiastes 7:1-14 Matthew 15:21-28	Psalms 64, 65 Deuteronomy 30:1-10 Galatians 4:12-20
Tuesday	Psalms 61, 62 Ecclesiastes 8:14—9:10 Matthew 15:29-39	Psalm 68:1-20(21- 23)24-36 Deuteronomy 30:11- 20 Galatians 4:21-31
Wednesday	Psalm 72 Ecclesiastes 9:11-18 Matthew 16:1-12	Psalm 119:73-96 Deuteronomy 31:30—32:14 Galatians 5:1-15
Thursday	Psalms 15, 67 Ecclesiastes 31:3-11 Acts 4:32-37	Psalms 19, 146 Job 29:1-16 Acts 9:26-31
Friday	Psalm 69:1-23(24- 30)31-38 Ecclesiastes 11:9—12:14 Matthew 16:21-28	Psalm 73 Ecclesiastes 45:6-16 Galatians 5:25—6:10
Saturday	Psalms 75, 76 Numbers 2:1-13 Matthew 17:1-13	Psalms 23, 27 Ecclesiastes 46:1-10 Galatians 6:11-18 <i>Collect for Proper 6</i>

Looking Ahead!

Sunday, June 14, 2026

The Third Sunday after Pentecost

7:00 a.m. Holy Eucharist

9:00 a.m. Sung Eucharist

6:00 a.m. Choral Evensong

In recognition of the ministries of the Dean Emeritus, the Archdeacon Emeritus and Canons Emeriti.

President: The Rt. Rev'd Michael B. St. J. Maxwell

Officiant: The Rev'd Canon Mark D. Harewood

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson



ASSISTANT CURATE: The Rev'd Re-shan A. White is not at worship here at the Cathedral today. She is leading worship at the Church St. Lawrence, Christ Church. This arrangement allows for the participation of The Rev'd Sandra Hazell, Rector of St. Lawrence and member of the Board of Trustees of The St. Michael Centre for Faith and Action to join other members of the Board in the observance of The Centre's anniversary, in the Cathedral.

CONGRATULATIONS: Heartiest congratulations to the Board of Trustees of The St. Michael Centre for Faith and Action on the occasion of the ninth anniversary of the establishment of The Centre!

OFFICERS OF THE CHURCH COUNCIL

Church Wardens:

Ms. Deidre Cox. Mr. Victor Sylvester

Secretary: Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows, J.P.

Treasurer: Mr. David Murray

Assistant Secretary: Ms. Harriet Clarke

Synod Representatives

Mr. Darnley King, J.P.

Mr. Samuel Maxwell, J.P.

Dr. Michael A. Sabazan, PhD.

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Ms. Donna Inniss



LEADERS OF ORGANISATIONS AND MINISTRIES

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Mothers' Union:	Mrs. Margaret King-Austin
Church Army:	Captain Donnah Russell, J.P.
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Ushers Guild:	Mrs. Juno Burrows, J.P.
Guild of Servers:	Mr. Jerry Alleyne
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Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Mrs. Shirley Hurley
Guild of St. Raphael	Mr. Darwin Clarke



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Office Hours:

Monday – Friday: 9:00 a.m. to 4:30 p.m.

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Telephone: 1 (246) 437-4265 (Dean's Residence)