

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

**The Holy Eucharist
on the**

The Eleventh Sunday after Pentecost

**August 9, 2026
7:00 a.m. and 9:00 a.m.**



“To be a guiding light of Christ’s grace, justice, freedom and love”

**The Cathedral Church of
Saint Michael and All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Assistant Curate

The Rev'd Re-shan A. White, B.A.

Hon. Assistant Curate

The Rev'd Richard O. Alleyne, J.P., B.A., M.Sc.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., B.Mus.

Organist

Mr. Eric Cobham, B.Sc., B.Mus.

Administrative Assistant

Ms. Armel M. Marshall, J.P., B.Sc., Cert. SM., Cert. HRM.

Vergers

Mrs. Chloe Grant

Assistant Vergers

Mr. Ezra P. Mayers

Sunday, August 9, 2026
The Eleventh Sunday after Pentecost: YEAR A
7:00 a.m. and 9:00 a.m. ~ Holy Eucharist
President and Preacher:
The Very Rev'd Dr. Jeffrey D. Gibson
Deacon: The Rev'd Richard O. Alleyne, J.P.

Lay Eucharistic Minister: Mrs. Valdine Browne



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Introit Hymn ~ 33

Again the Lord's own day is here,
the day to Christian people dear,
as, week by week, it bids them tell
how Jesus rose from death and hell.

For by his flock their Lord declared
his resurrection should be shared;
and we who trust in him to save
with him are risen from the grave.

We, one and all, of him possessed,
are with exceeding treasures blessed;
for all he did, and all he bare,
he gives us as our own to share.

Eternal glory, rest on high,
a blessed immortality,
true peace and gladness, and a throne,
are all his gifts, and all our own.

And therefore unto thee we sing,
O Lord of peace, Eternal King;
thy love we praise, thy name adore,
both on this day and evermore.

*Words: Thomas a Kempis (c1380-1471), from En dies est dominica, Latin;
translation: John Mason Neale (1818-1866), and
Editors of Hymns Ancient and Modern.
Translation © Hymns Ancient and Modern (admin. Hope Publishing Co.).*

Welcome

Opening Sentence **“General”** Page 100
Gracious is the Lord and righteous; our God is full of
compassion. (*Psalm 116:4*)

THE INVOCATION Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever.

Amen. Alleluia! Alleluia!

COLLECT FOR PURITY Page 101

ALL:

**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we**

may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. *Amen.*

Hymn of Praise ~ 381

Praise the Lord! ye heavens, adore him,
praise him, angels, in the height;
sun and moon, rejoice before him,
praise him, all ye stars of light:
praise the Lord! For he hath spoken,
worlds his mighty voice obeyed;
laws, which never shall be broken,
for their guidance he hath made.

Praise the Lord! For he is glorious;
never shall his promise fail;
God hath made his saints victorious,
sin and death shall not prevail.
Praise the God of our salvation;
hosts on high, his power proclaim;
heaven and earth, and all creation,
laud and magnify his name!

Words: John Kemphorne (1775-1838), 1796

The Collect: Proper 14

Page 177

“The Eleventh Sunday after Pentecost”

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

Let us pray,

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Genesis 37:1-4, 12-28

Lectors: 7:00 a.m. ~ Mr. Victor Small

9:00 a.m. ~ Mrs. Valdine Browne

A reading from the Word of God, written in the Book of Genesis, the thirty-seventh chapter, beginning at the first verse.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am

seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(To be read)

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek
the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,

22 To instruct his princes according to his will
and to teach his elders wisdom.

45 Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit; **as it was in the beginning, is now, and shall be for ever. Amen.**

Second Lesson: Romans 10:5-15

Lectors: 7:00 a.m. ~ Mr. Remech Mathias

9:00 a.m. ~ Ms. Sandra Fields

A reading from the Word of God written in Paul's Letter to the Romans, the tenth chapter, beginning at the fifth verse.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they

have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

The Gradual Hymn ~ 503

Jesu, lover of my soul,
let me to thy bosom fly,
while the gathering waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

Other refuge have I none;
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

Plenteous grace with thee is found,
grace to cleanse from every sin;
let the healing streams abound;
make and keep me pure within;
thou of life the fountain art;
freely let me take of thee;

spring thou up within my heart,
rise to all eternity.

Words: Charles Wesley (1707-1788), alt

The Holy Gospel: Matthew 14:22-33

GOSPELLER: The Rev'd Richard O. Alleyne, J.P.

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Matthew, the fourteenth chapter, beginning at the twenty-second verse.

ALL: Glory to Christ our Saviour.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got

into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson

(Please stand, as able)

The Nicene Creed

Page 104

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.

Through Him all things were made.

For us and for our salvation

He came down from heaven:

by the power of the Holy Spirit

He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;

He suffered, died and was buried.

On the third day He rose again
in fulfilment of the Scriptures;

He ascended into heaven
and is seated at the right
hand of the Father
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. *Amen.*

INTERCESSORY PRAYERS

Intercessors: 7:00 a.m. ~ Ms. Shernelle O’Neale
9:00 a.m. ~ Ms. Donna Inniss

Intercession: **Form “F”**

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The President: The Bidding –

Let us pray for the Church and for all people according to their needs. In the Anglican Cycle of Prayer, we pray for the Episcopal Church USA, its Presiding Bishop The Most Rev’d Sean Rowe, Chief Pastor, primate, and president of the House of Bishops.

Lord in your love,

ALL: Hear our prayer.

LEADER:

Bless and inspire all members of the clergy, especially Philip, our Archbishop; Michael our Bishop; Wilfred retired Bishop of Croydon, England; Rufus and John, retired Bishops of Barbados; Jeffrey and Re-shan our Priests; and Richard, our Deacon.

ALL:

That their lives may be examples of their teaching, and that they may rightly and faithfully administer your holy Sacraments.

LEADER:

Guide and protect all Heads of State and all who bear rule, especially those in this land: Jeffrey our President, Mia the Prime Minister, all members of Parliament, and all persons serving in Government.

ALL:

That our people may be godly and peacefully governed.

LEADER:

Direct those who administer justice; and strengthen those who guard and protect the land.

ALL:

That our people may dwell in peace.

LEADER:

Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL:

That freedom and dignity may prevail among us.

LEADER:

Enlighten with your Spirit all places of education and learning.

ALL:

That the whole world may be filled with the knowledge of your truth.

LEADER:

Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity.

ALL:

Help us to help them, O Lord.

LEADER:

Remember our brothers and sisters, especially Juel Gittens, Marjorie Forde, Audrey Miller ... and all others who have died in your faith and fear.

ALL:

Grant them peace and eternal life.

LEADER:

We thank you heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and for all the Saints who have been good examples in their generations.

PRESIDENT:

And finally let us pray for our own needs and those of others.

A period of silence may be kept.

ALL:

Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.

ACT OF PENITENCE

Page 123

DEACON:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8,9*)

(A period of silence shall be kept).

DEACON:

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

(Please stand as able)

THE GREETING OF PEACE FORM A

Page 124

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: “Let there be peace on earth”

(During the singing of this hymn, worshippers are encouraged, as inspired, to share tangible expressions such as a handshake, etc.)



Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment

And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

Words: Jill Jackson; Melody: Sy Miller (1945)

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 378

O worship the King all glorious above;
O gratefully sing his power and his love;
our Shield and Defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongues can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

Frail children of dust and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end!
Our Maker, Defender, Redeemer, and Friend.

O measureless Might, ineffable Love,
while angels delight to hymn thee above,
thy ransomed creation, though feeble their lays,
with true adoration shall sing to thy praise.

Words: Robert Grant (1779-1838), alt., based on W. Kethe (1561)

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*go to page 128*)

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. (go to page 131)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

(Please sit or kneel)

THE GREAT THANKSGIVING “B”

Page 135

PRESIDENT:

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy
by the power of your Spirit,
that they may become the Body and Blood of your Son,

our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all humankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
Which is shed for you and
for many for the forgiveness of sins.
Do this, whenever you drink it,
For the remembrance of me."

ALL:

**When we eat this Bread and drink this Cup, we proclaim
the death of Christ until He comes again.**

PRESIDENT:

Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us, in
communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
Be yours for ever and ever. *Amen.***

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

**Give us today our daily bread,
Forgive us our sins**

**as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. *Amen.***

THE BREAKING OF THE BREAD

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many, we are one body, because we all share
in one bread.**

THE COMMUNION

The Invitation “A”

DEACON:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

**Grant gracious Lord, that we so eat the flesh of your dear
Son, Jesus Christ, and drink His blood, that we may
evermore dwell in Him and He in us. *Amen***

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/Spiritual Communion

Communion Hymns ~ 470 & 564

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word;
what more can he say than to you he hath said,
you who unto Jesus for refuge have fled?

Fear not, he is with thee, O be not dismayed;
for he is thy God, and will still give thee aid:
he'll strengthen thee, help thee, and cause thee to stand,
upheld by his righteous, omnipotent hand.

In every condition, in sickness, in health,
in poverty's vale, or abounding in wealth;
at home and abroad, on the land, on the sea,
as thy days may demand shall thy strength ever be.

When through the deep waters he calls thee to go,
the rivers of grief shall not thee overflow;
for he will be with thee, in trouble to bless,
and sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,
his grace all-sufficient shall be thy supply;
the flame shall not hurt thee, his only design
thy dross to consume and thy gold to refine.

The soul that on Jesus has leaned for repose
he will not, he will not desert to its foes;
that soul, though all hell should endeavour to shake,
he'll never, no never, no never forsake.

Words: "K" in Rippon's Selection, 1787 alt.

Hymn ~ 564 (*Worshippers who desire a blessing for their birthday or wedding anniversary may come to the altar during the singing of this hymn.*)

Will your anchor hold in the storms of life,
when the clouds unfold their wings of strife?
When the strong tides lift, and the cables strain,
will your anchor drift, or firm remain?

Refrain:

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the rock which cannot move,
grounded firm and deep in the Saviour's love!*

Will your anchor hold in the straits of fear,
when the breakers roar and the reef is near?
While the surges rage, and the wild winds blow,
shall the angry waves then your bark o'erflow?

Refrain

Will your anchor hold in the floods of death,
when the waters cold chill your latest breath?
On the rising tide you can never fail,
while your anchor holds within the veil.

Refrain

Will your eyes behold through the morning light,
the city of gold and the harbour bright?
Will you anchor safe by the heavenly shore,
when life's storms are past for evermore?

Refrain

Words: Priscilla Jane Owens (1829-1899)

THE POST COMMUNION “A”

Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. *Amen.*

THE BLESSING “*Pentecost*”

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

Welcome and Announcements

The Recessional Hymn ~ 384

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:

all ye who hear,
now to his temple draw near,
joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously
reigneth,
shieldeth thee gently from harm, or when fainting sustaineth:
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend
thee;
surely his goodness and mercy shall daily attend thee:
ponder anew
what the Almighty can do,
if to the end he befriend thee.

Praise to the Lord, O let all that is in me adore him!
All that hath life and breath, come now with praises before
him!
Let the amen
sound from his people again:
gladly for aye we adore him.

*Words: Joachim Neander (1650-1680), from
Lobe den Herren, den mächtigen König der Ehren, German;
translation: Catherine Winkworth (1827-1878)*

THE DISMISSAL

DEACON: Go in peace and serve the Lord.

ALL: In the name of Christ. *Amen.*

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

Thank you most sincerely for worshipping at the Cathedral this morning.



THE ELEVENTH SUNDAY AFTER PENTECOST YEAR A

First Reading: Genesis 37:1-4, 12-28

Comment: *“The formation of a people”*

In our Hebrew Bible story, Israel, once called Jacob, has settled in the land of Canaan. He sends his youngest and favourite son Joseph to assist his older brothers shepherding the flock in Dothan. Joseph’s older brothers despise him out of jealousy and at first conspire to murder him, though in the end they sell Joseph to Midianite traders who carry him off in slavery to Egypt. Joseph will one day see God’s providential hand in these actions, and always in which evil may be turned to good.

Psalm 105:1-6, 16-22, 45b

A hymn of praise celebrating God’s forming of a people through the generations.

Second Reading: (The Epistle) Romans 10:5-15

Comment: *“Hearing and confessing the word of faith”*

In this lesson, Paul teaches that the word of faith is a gift; by it we make our saving confession that Jesus is Lord and that God raised him from the dead. Without God’s grace the way of righteousness would be impossibly distant. But the

faith that leads to righteousness is in our hearts and the confession of salvation is on our lips. This is true for all people, no matter what their background, and so it is essential that the Good News be carried far and wide, that all may call upon the name of the Lord.

The Holy Gospel: Matthew 14:22-33

Comment: *“Jesus walking on the sea”*

The gospel is the story of **Jesus’ walking on the water and his rescue of Peter after Peter’s faith fails him.** The narrative has several levels of meaning. In legendary terms Jesus is like a Creator God who strides over the watery chaos monster. Matthew’s gospel stresses this revelation of Jesus’ close relationship with God, as God’s Son, and the importance of faith on the part of the disciples. A church beset by its own problems and lack of faith would be glad to perceive in this story the saving presence of its risen Lord.

CATHEDRAL NEWS

Financial Stewardship: Donations can be made through online payments to St. Michael’s Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606. **“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.”** (2 Corinthians 9:7)



A Cathedral Digital Ministry

“St. Michael’s Digital Ministry Partners” Campaign

“The Cathedral Church of St. Michael and All Angels has worshipped on this location of Bridgetown since 1665. The COVID-19 pandemic showed us the church must now also be present in living rooms, hospital wards, and for the homebound. We’re not streaming a service. We’re extending the Table.”

What US \$20,000 provides: Reliable, high-quality livestream of worship and community outreach so no one is spiritually cut off by illness, distance, or disability. Let us make this a reality with a three-tier Donor Path: Corporate Neighbours, Individuals of Goodwill and Congregation.

THEME FOR THE WEEK

“God’s omnipotence delivers us from all peril, but mostly from our faithless selves.”



FLOWERS: Flowers today are donated by an anonymous donor.

BIRTHDAYS: Congratulations to all those persons who are celebrating birthdays this week ~ August 9 to 15, 2026.

9 Ms. Velda Alleyne

Ms. Margaret P. Archer

10 Mr. Jabari Jones

12 Mr. Terry Benn

*14 Ms. Sandra B. A. Fields
15 Mr. Ian H. Broome*



May God bless and strengthen you.



ANNIVERSARY GREETINGS

Congratulations to:

- Dean Jeffrey and Mrs. Rosemary Gibson, celebrating their 41st wedding anniversary on August 10, 2026.
- Mr. Ezekiel Pompey and Mrs. Julia Bourne Pompey who celebrated their 23rd wedding anniversary on August 2, 2026.
- Deacon Richard and Mrs. Gwendah Alleyne who celebrated their 43rd wedding anniversary on August 6, 2026.



VACATION LEAVE

1. The Rev'd Re-shan A.White, Assistant Curate is on holiday from Sunday, August 2 until August 30, 2026.
2. Mr. John Bryan, Organist and Master of Choristers, along with the Choir is on holiday for the month of August.

God's blessing to all for refreshment and peace.





SICK: Please remember the sick or injured of our parish and wider community, especially Daphne Browne, Margaret Browne, Darwin Clarke, Heather Coward-Downes, Winfield Downes, Sheila Forde, Alice P. Hall, Martin Haynes, Beverley Hinds, Marcia Hoyte, Selina Jones, Judy King, Helena Lyte, Marcia Oxley, Sheila Sealy, Claudette Sealy, Eleanor Small, Phyllis Springer, Winifred Trotman, Henderson R. Williams, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



Bereavement: We extend sincere condolences to the families of the late:



- Mrs. Juel Gittens, a former Usher of this Cathedral. The funeral will be held in the Cathedral on Tuesday, August 11, 2026 at 10:00 a.m. The burial will follow immediately afterwards at Westbury Cemetery.
- Ms. Audrey Miller, who died on Monday, July 27, 2026 after a period of illness. Ms. Miller was the mother of Mrs. Valdine Browne, Mrs. Vernesta Parris, Ms. Angela Miller and Ms. Wendine King. The funeral will be held on Saturday, August 22, 2026 at 10:00 a.m. in the Cathedral. The burial will follow immediately afterwards at the Coral Ridge Memorial Gardens, The Ridge, Christ Church.

Hear the words of Jesus: "Blessed are those who mourn, for they will be comforted." (Matthew 5:4)

Today, Sunday, August 9, 2026
The Eleventh Sunday after Pentecost-Year A
7:00 a.m. ~ Holy Eucharist
9:00 a.m. ~ Holy Eucharist
11:30 a.m. ~ Holy Baptism



Wednesday, August 12, 2026
10:00 a.m. ~ Holy Eucharist



Next Sunday, August 16, 2026
The Twelfth Sunday after Pentecost-Year A
7:00 a.m. ~ Holy Eucharist
9:00 a.m. ~ Holy Eucharist



SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to ponder:

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What was God saying specifically to me during the sermon?

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Daily Book of Common Prayer Readings August 9 to 15, 2026		
Day	Morning Readings	Evening Readings
The Eleventh Sunday after Pentecost:	Psalms 66, 67 Judges 11:1-11, 29-40 Mark 4:35-41	Psalms 19, 46 2 Samuel 13:1-22 2 Corinthians 11:21b-31
Monday	Psalms 89:1-18 Judges 12:1-7 John 3:1-21	Psalms 89:19-52 2 Samuel 13:23-39 Acts 5:12-26
Tuesday	Psalms 97, 99, [100] Judges 13:1-15 John 3:22-36	Psalms 94, [95] 2 Samuel 14:1-20 Acts 5:27-42
Wednesday	Psalms 101, 109:1-4(5-19)20-30 Judges 13:15-24 John 4:1-26	Psalms 119:121-144 2 Samuel 14:21-33 Acts 6:1-15
Thursday	Psalms 105:1-22 Judges 14:1-19 John 4:27-42	Psalms 105:23-45 2 Samuel 15:1-18 Acts 6:15—7:16
Friday	Psalms 102 Judges 14:20—15:20 John 4:43-54	Psalms 107:1-32 2 Samuel 15:19-37 Acts 7:17-29
Saturday	Psalms 113, 115 1 Samuel 2:1-10 John 2:1-12	Psalms 45, or 138, 149 Jeremiah 31:1-14 or Zechariah 2:10-13 John 19:23-27 or Acts 1:6-14

Jesus Walks on the Water

During the fourth watch of the night Jesus went out to them, walking on the lake. Matthew 14:25 (NIV)

Based on Matthew 14:22-33 (NIV)



G E V E N I N G R P B C Y P O
S S C P Q N T S D U R O O A W
C I V D O U B T K O X A A M C
U D N W A L K I N G F F Y T E
O N E K G A X B Y A U Y S U O
S J D U K L A W C F Q N I T M
D L V H O Q L B O G A M Y P H
D Z O E I C O J U W Q N B L Z
D J Y F M M N O R V A J W N W
T K V W L I E A A D X T O Q A
I A W I N D M F G P V R E F V
F P S A V E U R E W S B A R E
V L A K E D Y A S P K Y Y S S
C Y O X H E Z I T U Z U A I K
R H A N D A N D Q Y N H W X H

EVENING
COURAGE
LAKE
PRAY

HAND
AFRAID
WALKING
COME

DOUBT
SAVE
BOAT
WATER

WAVES
SINK
WIND
ALONE



Books of the New Testament Word Scramble

1. NIHTIOARCNS: _____
2. IAAGNLTAS: _____
3. HIPPNLIPIAS: _____
4. BREEHWS: _____
5. STIUT: _____
6. THAMETW: _____
7. IHTTMOY: _____
8. KULE: _____
9. MESJA: _____
10. MRONAS: _____
11. EVIRTLOEAN: _____
12. OLACISNOSS: _____
13. DEJU: _____
14. SELNHASANTOS: _____
15. PHAEISNES: _____
16. KMRA: _____



Notes

OFFICERS OF THE CHURCH COUNCIL

Church Wardens:

Ms. Deidre Cox. Mr. Victor Sylvester

Secretary: Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows, J.P.

Treasurer: Mr. David Murray

Assistant Secretary: Ms. Harriet Clarke

Synod Representatives

Mr. Darnley King, J.P.

Mr. Samuel Maxwell, J.P.

Dr. Michael A. Sabazan

Alternative Synod Representative

Ms. Donna Inniss



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Margaret King-Austin
Church Army:	Captain Donnah Russell, J.P.
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows, J.P.
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Mrs. Shirley Hurley
Guild of St. Raphael	Mr. Darwin Clarke



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