

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

**The Holy Eucharist
on the**

The Twelfth Sunday after Pentecost

**August 9, 2026
7:00 a.m. and 9:00 a.m.**



"To be a guiding light of Christ's grace, justice, freedom and love"

**The Cathedral Church of
Saint Michael and All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Assistant Curate

The Rev'd Re-shan A. White, B.A.

Hon. Assistant Curate

The Rev'd Richard O. Alleyne, J.P., B.A., M.Sc.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., B.Mus.

Organist

Mr. Eric Cobham, B.Sc., B.Mus.

Administrative Assistant

Ms. Armel M. Marshall, J.P., B.Sc., Cert. SM., Cert. HRM.

Verger

Mrs. Chloe Grant

Assistant Verger

Mr. Ezra P. Mayers

Sunday, August 16, 2026
The Twelfth Sunday after Pentecost: YEAR A
7:00 a.m. and 9:00 a.m. ~ Holy Eucharist
President: The Very Rev'd Dr. Jeffrey D. Gibson
Preacher: The Rev'd Richard O. Alleyne, J.P.

Lay Eucharistic Minister: Mrs. Valdine Browne



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Introit Hymn ~ 321

Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er He reigns;
the prisoner leaps to lose his chains,
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring

peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud amen.

*Words: Isaac Watts (1674-1748),
1719 and Edward Denny (1796-1889), alt.*

Welcome

Opening Sentence “**General**” Page 100
Gracious is the Lord and righteous; our God is full of
compassion. (*Psalm 116:4*)

THE INVOCATION Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

**ALL: And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!**

COLLECT FOR PURITY Page 101

ALL:

**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your Holy
Name, through Christ our Lord. *Amen.***

Hymn of Praise ~ LEV 139

Pass me not, O gentle Savior,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

Refrain:

Saviour, Saviour,
Hear my humble cry,
While on others Thou art calling,
Do not pass me by.

Let me at Thy throne of mercy
Find a sweet relief;
Kneeling there in deep contrition,
Help my unbelief.

Trusting only in Thy merit,
Would I seek Thy face;
Heal my wounded, broken spirit,
Save me by Thy grace.

Thou the spring of all my comfort,
More than life to me,
Whom have I on earth beside Thee,
Whom in Heav'n but Thee.

Words: Fanny J. Crosby (1820-1915)

Music: William H. Doane (1832-1915)

The Collect: Proper 15

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“The Twelfth Sunday after Pentecost”

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

Let us pray,

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of His redeeming work, and to follow daily in the blessed steps of His most holy life;

through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Genesis 45:1-15

Lectors: 7:00 a.m. ~ Ms. Harriett Godding

9:00 a.m. ~ Mrs. Harriett Blackman

A reading from the Word of God, written in the Book of Genesis, the forty-fifth chapter, beginning at the first verse.

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh,

and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

Psalm 133 *Ecce, quam bonum!*

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(To be read)

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

4 It is like the dew of Hermon *
that falls upon the hills of Zion.

5 For there the LORD has ordained the blessing: *
life for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit; **as it was in the beginning, is now, and shall be for ever. Amen.**

Second Lesson: Romans 11:1-2a, 29-32

Lectors: 7:00 a.m. ~ Ms. Merlene Barrow

9:00 a.m. ~ Mrs. Margaret Fraser-Morrison

A reading from the Word of God written in Paul's Letter to the Romans, the eleventh chapter, beginning at the first verse.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn ~ 314

God of mercy, God of grace,
show the brightness of thy face.

Shine upon us, Saviour, shine,
fill thy church with light divine,
and thy saving health extend
unto earth's remotest end.

Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.

Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), based on Psalm 67

The Holy Gospel: Matthew 15: 21-28

GOSPELLER: The Rev'd Richard O. Alleyne, J.P.

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Matthew, the
fifteenth chapter, beginning at the twenty-first verse.

ALL: Glory to Christ our Saviour.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David;

my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Rev’d Richard O. Alleyne, J.P.

(Please stand, as able)

The Nicene Creed

Page 104

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:

by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.

On the third day He rose again
in fulfilment of the Scriptures;

He ascended into heaven
and is seated at the right
hand of the Father

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. *Amen.*

INTERCESSORY PRAYERS

Intercessors: 7:00 a.m. ~ Mrs. Joyanne Blackman-Jarvis
9:00 a.m. ~ Mrs. Fay Cooke-Nurse

Intercession: **Form “F”**

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The President: The Bidding –

Let us pray for the Church and for all people according to their needs. In the Anglican Cycle of Prayer, we pray for the Church in Wales, Archbishop Cherry Vann, and Bishop of Monmouth. Lord in your love,

ALL: Hear our prayer.

LEADER:

Bless and inspire all members of the clergy, especially Philip, our Archbishop; Michael our Bishop; Wilfred retired Bishop of Croydon, England; Rufus and John, retired Bishops of Barbados; Jeffrey and Re-shan our Priests; and Richard, our Deacon.

ALL:

That their lives may be examples of their teaching, and that they may rightly and faithfully administer your holy Sacraments.

LEADER:

Guide and protect all Heads of State and all who bear rule, especially those in this land: Jeffrey our President, Mia the Prime Minister, all members of Parliament, and all persons serving in Government.

ALL:

That our people may be godly and peacefully governed.

LEADER:

Direct those who administer justice; and strengthen those who guard and protect the land.

ALL:

That our people may dwell in peace.

LEADER:

Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL:

That freedom and dignity may prevail among us.

LEADER:

Enlighten with your Spirit all places of education and learning.

ALL:

That the whole world may be filled with the knowledge of your truth.

LEADER:

Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity.

ALL:

Help us to help them, O Lord.

LEADER:

Remember our brothers and sisters, especially Juel Gittens, Marjorie Forde, Audrey Miller ... and all others who have died in your faith and fear.

ALL:

Grant them peace and eternal life.

LEADER:

We thank you heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and for all the Saints who have been good examples in their generations.

PRESIDENT:

And finally let us pray for our own needs and those of others.

A period of silence may be kept.

ALL:

Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.

ACT OF PENITENCE

Page 123

DEACON:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8,9*)

(A period of silence shall be kept).

DEACON:

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

(Please stand as able)

THE GREETING OF PEACE

Page 124

FORM A

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: “Let there be peace on earth”

(During the singing of this hymn, worshippers are encouraged, as inspired, to share tangible expressions such as a handshake, etc.)



Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we

Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

Words: Jill Jackson; Melody: Sy Miller (1945)

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 400

We have a gospel to proclaim,
good news for men in all the earth;
the gospel of a saviour's name;
we sing his glory, tell his worth.

Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross
for all he loved, his life he gave.

Tell of that glorious Easter morn:
empty the tomb, for he was free;
he broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified;
he sends his Spirit on his church
to live for him, the Lamb who died.

Now we rejoice to name Him king:
Jesus is Lord of all the earth;
this gospel-message we proclaim:
we sing his glory, tell his worth.

Words: Edward Joseph Burns (1938-)

Words © Edward Joseph Burns.

THE OFFERTORY PRAYER "B"

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*go to page 128*)

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. (*go to page 131*)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

(Please sit or kneel)

THE GREAT THANKSGIVING “B”

Page 135

PRESIDENT:

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,

to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy
by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all humankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
Which is shed for you and
for many for the forgiveness of sins.
Do this, whenever you drink it,
For the remembrance of me."

ALL:

**When we eat this Bread and drink this Cup, we proclaim
the death of Christ until He comes again.**

PRESIDENT:

Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.
Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us, in
communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
Be yours for ever and ever. *Amen.***

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

Give us today our daily bread,

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. *Amen.***

THE BREAKING OF THE BREAD

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many, we are one body, because we all share
in one bread.**

THE COMMUNION

The Invitation “A”

DEACON:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord, that we so eat the flesh of your dear

Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. *Amen*

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/Spiritual Communion

Communion Hymns ~ 852 & 350

Spirit of the living God, fall afresh on me;
spirit of the living God, fall afresh on me;
break me, melt me, mould me, fill me;
spirit of the living God, fall afresh on me.

*Words: Daniel Iverson (1890-1977).
Words © 1963 Birdwing Music/EMI Christian Music Publishing.*

Hymn ~ 350 (*Worshippers who desire a blessing for their birthday or wedding anniversary may come to the altar during the singing of this hymn.*)

There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,

and more graces for the good;
there is mercy with the Saviour;
there is healing in his blood.

There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

Words: Frederick William Faber (1814-1863), alt.

THE POST COMMUNION “A”

Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. *Amen.*

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

Welcome and Announcements

The Recessional Hymn ~ 496

And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me!

'Tis mystery all! The Immortal dies:
who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds inquire no more.

He left his Father's throne above -
so free, so infinite his grace -
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!

Long my imprisoned spirit lay,
fast bound in sin and nature's night;

thine eye diffused a quickening ray -
I woke, the dungeon flamed with light;
my chains fell off, my heart was free.
I rose, went forth, and followed thee.
No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine.
Bold I approach the eternal throne,
and claim the crown, through Christ my own.

Words: Charles Wesley (1707-1788)

THE DISMISSAL

DEACON: Go in peace and serve the Lord.

ALL: In the name of Christ. *Amen.*

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

Thank you most sincerely for worshipping at the Cathedral this morning.



THE TWELFTH SUNDAY AFTER PENTECOST YEAR A

First Reading: Genesis 45:1-15

Comment: “*Joseph reveals himself to his brothers*”

Our Hebrew scripture lesson relates a decisive moment in the story of Joseph as he reveals himself to his brothers, who then journey home to tell their father Jacob that his son is still alive. The brothers are at first overwhelmed by the

discovery that the brother they had sold into slavery is now Pharaoh's right-hand man. Joseph tells them not to be upset: this had all been part of God's plan to preserve Israel during the coming time of famine.

Psalm 133

The psalm celebrates the blessing of a harmonious people.

Second Reading: (The Epistle) Romans 11:1-2a, 29-32

Comment: *"God's mercy to all, Jew and Gentile"*

In this reading, **Paul sets forth his belief that God plans to bring Jews as well as Gentiles to salvation.** This apostle to the Gentiles continues to wrestle with a difficult question: why is it that so many of Jesus' own people have not accepted him as the Christ? God has not rejected the Jewish people who were foreknown, yet now Jews and Gentiles are equal in that all have been disobedient to God. In the next step the Jewish people will see the mercy shown to the Gentiles and want themselves to share in it in their own way.

The Holy Gospel: Matthew 15:21-28

Comment: *"The healing of the Canaanite woman's daughter"*

In our gospel, **Jesus teaches that the thoughts and intentions of the human heart are paramount.** Jesus warns against such blind guides pre-occupied with externals. He then travels beyond the boundaries of Israel to the territory of Tyre and Sidon and encounters a Canaanite woman who beseeches him to heal her daughter. The first Christians were unsure whether they were to offer the faith to non-Jews, and the give-and-take in this story may reflect that uncertainty. Jesus sees his own mission as confined to Israel, but the woman's faith causes him to give her the bread she asks for. Symbolically it is the saving food to the gospel which heals her daughter.

CATHEDRAL NEWS

Financial Stewardship: Donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606. **"Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver."** (2 Corinthians 9:7)



A Cathedral Digital Ministry

"St. Michael's Digital Ministry Partners" Campaign

"The Cathedral Church of St. Michael and All Angels has worshipped on this location of Bridgetown since 1665. The COVID-19 pandemic showed us the church must now also be present in living rooms, hospital wards, and for the homebound. We're not streaming a service. We're extending the Table."

What US \$20,000 provides: Reliable, high-quality livestream of worship and community outreach so no one is spiritually cut off by illness, distance, or disability. Let us make this a reality with a three-tier Donor Path: Corporate Neighbours, Individuals of Goodwill and Congregation.

THEME FOR THE WEEK

"The ever-present mercy of the Lord is our steady rock of hope."



BIRTHDAYS: Congratulations to all those persons who are celebrating birthdays this week ~ August 16 to 22, 2026.

*16 Mrs. Joan C. Bonnett
Mrs. Deborah L. Phillips
18 Mrs. Judy King
Ms. Ina E. Lashley
20 Ms. Nellie E. Hunte
21 Mr. Nathan Daniel
22 Mr. Mervyn E. Rollins*



May God bless and strengthen you.



SICK: Please remember the sick or injured of our parish and wider community, especially Daphne Browne, Margaret Browne, Darwin Clarke, Heather Coward-Downes, Winfield Downes, Sheila Forde, Alice P. Hall, Martin Haynes, Beverley Hinds, Marcia Hoyte, Selina Jones, Judy King, Helena Lyte, Marcia Oxley, Sheila Sealy, Claudette Sealy, Eleanor Small, Phyllis Springer, Winifred Trotman, Henderson R. Williams, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



Bereavement: We extend sincere condolences to the family of the late: Ms. Audrey Miller, who died on Monday, July 27, 2026 after a period of illness. Ms. Miller was the mother of Mrs. Valdine Browne, Mrs. Vernesta Parris, Ms. Angela Miller and Ms. Wendine King. The funeral will be held on Saturday, August 22, 2026 at 10:00 a.m. in the Cathedral. The burial will follow immediately afterwards at the Coral Ridge Memorial Gardens, The Ridge,



Christ Church.

Hear the words of Jesus: “Blessed are those who mourn, for they will be comforted.” (Matthew 5:4)



Today, Sunday, August 16, 2026
The Twelfth Sunday after Pentecost-Year A
7:00 a.m. ~ Holy Eucharist
9:00 a.m. ~ Holy Eucharist



Wednesday, August 19, 2026
10:00 a.m. ~ Holy Eucharist



Next Sunday, August 23, 2026
The Thirteenth Sunday after Pentecost-Year A
7:00 a.m. ~ Holy Eucharist
9:00 a.m. ~ Holy Eucharist



Daily Book of Common Prayer Readings August 16 to 22, 2026		
Day	Morning Readings	Evening Readings
The Twelfth Sunday after Pentecost:	Psalm 118 Judges 16:15-31 Mark 5:25-34	Psalm 145 2 Samuel 17:1-23 2 Corinthians 13:1-11
Monday	Psalm 106:1-18 Judges 17:1-13 John 5:19-29	Psalm 106:19-48 2 Samuel 17:24—18:8 Acts 7:44—8:1a
Tuesday	Psalms [120], 121,122,123 Judges 18:1-15 John 5:30-47	Psalms 124, 125, 126, [127] 2 Samuel 18:9-18 Acts 8:1-13
Wednesday	Psalm 119:145-176 Judges 18:16-31 John 6:1-15	Psalms 128, 129, 130 2 Samuel 18:19-31 Acts 8:14-25
Thursday	Psalms 131, 132, [133] Job 1:1-22 John 6:16-27	Psalms 134, 135 2 Samuel 19:24-43 Acts 8:26-40
Friday	Psalms 140, 142 Job 2:1-13 John 6:27-40	Psalms 141, 143:1- 11(12) 2 Samuel 19:24-43 Acts 9:1-9
Saturday	Psalms 137:1-6(7-9), 144 Job 3:1-26 John 6:41-51	Psalm 104 2 Samuel 23:1-7, 13- 17 Acts 9:10-19a <i>Collect for Proper 16</i>

OFFICERS OF THE CHURCH COUNCIL

Church Wardens:

Ms. Deidre Cox. Mr. Victor Sylvester

Secretary: Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows, J.P.

Treasurer: Mr. David Murray

Assistant Secretary: Ms. Harriet Clarke

Synod Representatives

Mr. Darnley King, J.P.

Mr. Samuel Maxwell, J.P.

Dr. Michael A. Sabazan

Alternative Synod Representative

Ms. Donna Inniss



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Margaret King-Austin
Church Army:	Captain Donnah Russell, J.P.
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows, J.P.
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Mrs. Shirley Hurley
Guild of St. Raphael	Mr. Darwin Clarke



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