

**The Cathedral Church of
Saint Michael and All Angels**
welcomes you to the celebration of

**The Holy Eucharist
on the**

The Sixteenth Sunday after Pentecost

September 13, 2026
7:00 a.m. ~ Holy Eucharist
9:00 a.m. ~ Sung Eucharist



“To be a guiding light of Christ’s grace, justice, freedom and love”

**The Cathedral Church of
Saint Michael and All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Assistant Curate

The Rev'd Re-shan A. White, B.A.

Hon. Assistant Curate

The Rev'd Richard O. Alleyne, J.P., B.A., M.Sc.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., B.Mus.

Organist

Mr. Eric Cobham, B.Sc., B.Mus.

Administrative Assistant

Ms. Armel M. Marshall, J.P., B.Sc., Cert. SM., Cert. HRM.

Verger

Mrs. Chloe Grant

Assistant Verger

Mr. Ezra P. Mayers

Sunday, September 13, 2026
The Sixteenth Sunday after Pentecost: YEAR A
7:00 a.m. ~ Holy Eucharist
President: The Very Rev'd Dr. Jeffrey D. Gibson
9:00 a.m. ~ Sung Eucharist
President: The Rev'd Re-shan A. White
Preacher: The Rev'd Richard O. Alleyne, J.P.

Lay Eucharistic Minister: Mrs. Valdine Browne



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Introit Hymn ~ 383

Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia! Alleluia! Praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
alleluia! Alleluia! Glorious in his faithfulness.

Father-like, he tends and spares us,
well our feeble frame he knows;

in his hands he gently bears us,
rescues us from all our foes:
alleluia! Alleluia! Widely as his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
alleluia! Alleluia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.

Welcome

Opening Sentence: ***“General”*** Page 100
Grace to you and peace from God our Father and the Lord Jesus
Christ. (*Philippians 1:2*)

THE INVOCATION Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

**ALL: And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!**

ALL:

**Blessed Lord and Father, we have assembled in your Name
and in fellowship with one another. Enable us by your
grace to offer the sacrifice of praise and thanksgiving; to
proclaim and respond to your holy word. Teach us to pray
for your world and your Church. Grant that we, confessing
our sins, may worthily offer to you our souls and bodies as
a living sacrifice and eat and drink of your spiritual food in
this Holy Sacrament. *Amen.***

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. *Amen.*

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;

you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect: **Proper 19**

Page 178

“The Sixteenth Sunday after Pentecost”

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

Let us pray,

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Exodus 14:19-31

Lectors: 7:00 a.m. ~ Mr. Victor Small

9:00 a.m. ~ Mrs. Donnah Russell

A reading from the Word of God, written in the Book of Exodus, the fourteenth chapter, beginning at the nineteenth verse.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the

cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

Psalm 114 *In exitu Israel*

Page 621

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange
speech,

2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Glory to the Father, and to the Son, and to the Holy Spirit; as
it was in the beginning, is now, and shall be for ever. ***Amen.***

Second Lesson: Romans 14:1-12

Lectors: 7:00 a.m. ~ Mr. Remech Matthias

9:00 a.m. ~ Ms. Sandra Fields

A reading from the Word of God written in Paul's Letter to the
Romans, the fourteenth chapter, beginning at the first verse.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

The Gradual Hymn ~ 453

Make me a channel of your peace:
Where there is hatred let me bring your love,
Where there is injury, your pardon, Lord;
And where there's doubt, true faith in you.

REFRAIN

*O Master, grant that I may never seek
So much to be consoled as to console,
To be understood as to understand;
To be loved, as to love with all my soul.*

Make me a channel of your peace:
Where there's despair in life let me bring hope,
Where there is darkness, only light,
And where there's sadness ever joy.

Make me a channel of your peace:
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

Repeat first verse without refrain.

*Words: Sebastian temple (1928-1997)
Words © 1967 OCP Publications.*

The Holy Gospel: Matthew 18:21-35

GOSPELLER: The Rev'd Richard O. Alleyne, J.P.

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Matthew, the eighteenth chapter, beginning at the twenty-first verse.

ALL: Glory to Christ our Saviour.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Rev'd Richard O. Alleyne, J.P.

(Please stand, as able)

The Nicene Creed

Page 104

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. *Amen.*

INTERCESSORY PRAYERS

Intercessors: 7:00 a.m. ~ Ms. Shernelle O’Neale
9:00 a.m. ~ Ms. Donna Inniss

Intercession: **Form “F”**

Page 115

The President: The Bidding –

Let us pray for the Church and for all people according to their needs. In the Anglican Cycle of Prayer, we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia.

Lord in your love,

ALL: Hear our prayer.

LEADER:

Bless and inspire all members of the clergy, especially Philip,
our Archbishop; Michael our Bishop; Wilfred retired Bishop

of Croydon, England; Rufus and John, retired Bishops of Barbados; Jeffrey and Re-shan our Priests; and Richard, our Deacon.

ALL:

That their lives may be examples of their teaching, and that they may rightly and faithfully administer your holy Sacraments.

LEADER:

Guide and protect all Heads of State and all who bear rule, especially those in this land: Jeffrey our President, Mia the Prime Minister, all members of Parliament, and all persons serving in Government.

ALL:

That our people may be godly and peacefully governed.

LEADER:

Direct those who administer justice; and strengthen those who guard and protect the land.

ALL:

That our people may dwell in peace.

LEADER:

Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL:

That freedom and dignity may prevail among us.

LEADER:

Enlighten with your Spirit all places of education and learning.

ALL:

That the whole world may be filled with the knowledge of your truth.

LEADER:

Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity.

ALL:

Help us to help them, O Lord.

LEADER:

Remember our brothers and sisters, and all others who have died in your faith and fear.

ALL:

Grant them peace and eternal life.

LEADER:

We thank you heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and for all the Saints who have been good examples in their generations.

PRESIDENT:

And finally let us pray for our own needs and those of others.

A period of silence may be kept.

ALL:

Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.

ACT OF PENITENCE

Page 123

DEACON:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8,9*)

(A period of silence shall be kept).

DEACON:

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

(Please stand as able)

THE GREETING OF PEACE

Page 124

FORM A

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: “Let there be peace on earth”

(During the singing of this hymn, worshippers are encouraged, as inspired, to share tangible expressions such as a handshake, etc.)



Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow

To take each moment
And live each moment
In peace eternally

Let there be peace on earth
And let it begin with me.

Words: Jill Jackson; Melody: Sy Miller (1945)

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 360 (vss. 4 & 6 omitted)

All creatures of our God and King,
lift up your voice and with us sing
 alleluia, alleluia.
Thou burning sun with golden beam,
thou silver moon with softer gleam!

Refrain:

*O praise him, O praise him,
 alleluia, alleluia, alleluia.*

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
 O praise him, alleluia.
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice;

Refrain

Thou flowing water, pure and clear,
make music for thy Lord to hear,
 alleluia, alleluia.
Thou fire so masterful and bright,
that givest man both warmth and light:

Refrain

And all ye men of tender heart,
forgiving others, take your part,
O sing ye alleluia.
Ye who long pain and sorrow bear,
praise God and on him cast your care:

Refrain

Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluia.
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One;

Refrain

*Words: William Henry Draper (1855-1933),
Based on Francis of Assisi's Canticle of the Sun*

THE OFFERTORY PRAYER "B"

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*Go to page 130*)

PROPER PREFACE ~ “Of God the Father” Page 130

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. (*Go to page 131*)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

(Please sit or kneel)

THE GREAT THANKSGIVING “A”

Page 131

PRESIDENT:

All Holy and glorious Father,

Our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.
Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
Who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples

and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:
Let us proclaim the mystery of our faith.

ALL:
Christ has died.
Christ is risen.
Christ will come again.

PRESIDENT:
And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood, of
your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God, living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
Be yours for ever and ever. *Amen.***

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

Give us today our daily bread,

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. *Amen.***

THE BREAKING OF THE BREAD

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many, we are one body, because we all share
in one bread.**

THE COMMUNION

The Invitation “A”

DEACON:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord, that we so eat the flesh of your dear

**Son, Jesus Christ, and drink His blood, that we may
evermore dwell in Him and He in us. *Amen***

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/Spiritual Communion

Communion Hymns ~ 270 & 840

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:

true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

*Words: Bianco da Siena (13??-1434),
from Discendi, amor santo, Italian;
translation: Richard Frederick Littledale (1833-1890)*

Hymn ~ 840 (*Worshippers who desire a blessing for their birthday or wedding anniversary may come to the altar during the singing of this hymn.*)

Be still, for the presence of the Lord,
the Holy One, is here;
come bow before him now
with reverence and fear:
in him no sin is found -
we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One, is here.

Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight -
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace -
no work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
is moving in this place.

*Words: David J. Evans (1957-).
Words © 1986 Thank you Music, administered by worshippingtogether.com songs.*

THE POST COMMUNION “A”

Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. *Amen.*

THE BLESSING “*Pentecost*”

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

Welcome and Announcements

The Recessional Hymn 384

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear,
now to his temple draw near,
joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously
reigneth,
shieldeth thee gently from harm, or when fainting sustaineth:
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend
thee;
surely his goodness and mercy shall daily attend thee.
ponder anew
what the Almighty can do,
if to the end he befriend thee.

Praise to the Lord, O let all that is in me adore him!
All that hath life and breath, come now with praises before
him!
Let the amen
sound from his people again:
gladly for aye we adore him.

*Words: Joachim Neander (1650-1680),
from Lobe den Herren, den mächtigen König der Ehren, German;
translation: Catherine Winkworth (1827-1878)*

THE DISMISSAL

DEACON: Go in peace and serve the Lord.

ALL: In the name of Christ. *Amen.*

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

Thank you most sincerely for worshipping at the Cathedral this morning.



THE SIXTEENTH SUNDAY AFTER PENTECOST YEAR A

First Reading: Exodus 14:19-31

Comment: “God delivers the Israelites”

In our first lesson, we are shown how God delivered the Israelites from Pharaoh’s pursuing army through a series of dramatic wonders and events. It is impossible to determine the degree to which ancient story-telling has embellished the account of the escaping Hebrew tribes, but it is certain that the success of the escape is attributed to divine intervention. Through God’s evident intercession for the oppressed Israelites, the people come to fear and believe in the Lord and in the leadership of Moses, God’s chosen prophet.

Psalm 114

A song of praise to the Lord, who has brought the people from Egypt, through the wilderness, and across the Jordan to the promised land.

Second Reading: (The Epistle) Romans 14:1-12

Comment: *“Live with tolerance for one another’s scruples”*

In this reading, **Paul calls upon the Roman disciples to live with tolerance for one another’s scruples, recognising that everything can be done to honour the Lord with whom each Christian has a relationship.** Especially should those who are strong and untroubled in their consciences respect the attitudes of the weak in matters such as observing certain days and eating meat. It is possible that there was tension in the Roman church between liberal Gentile Christians and more scrupulous Jewish Christians. God, Paul reminds them, is the one to whom final answer must be given, and the risen Christ is Lord of all.

The Holy Gospel: Matthew 18:21-35

Comment: *“A parable of forgiveness in the community of faith”*

In the Gospel lesson, **Jesus bids his disciples to offer a forgiveness which is, for all practical purposes, unlimited, and he tells a parable about a man who, although forgiven much, still himself had no mercy.** Jesus has extended to all manner of people God’s amazingly generous offer of acceptance in the kingdom. Those who have been so forgiven must show mercy to others. Their own forgiveness may otherwise be revoked.

CATHEDRAL NEWS

Financial Stewardship: Donations can be made through online payments to St. Michael’s Cathedral, CIBC Caribbean Bridgetown Branch, Account # 2719302; Transit # 09606. **“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)**

CATHEDRAL MISSION, MINISTRY and MAINTENANCE

In pursuit of the enhancement of the Cathedral's ministry today and tomorrow, the Parochial Church Council recently launched Phase 1 of our 3-Year Appeal: US\$50,000/BDS\$100,000. This phase will:

1. Repair our roof, replace windows, and repair the Chapter Room – US\$20,000.00/BDS\$40,000.00.
2. Refurbish bathrooms to dignified, approved standards – US\$10,000.00/\$20,000.00.
3. Launch St. Michael's Digital Ministry to reach Barbadians at home and abroad - \$40,000.00.

Let us make this a reality with a three-tier Donor Path: Corporate Neighbours, Individuals of Goodwill and Congregation. Sincere thanks to all who have already made contributions. In addition, thanks to all who have made commitments to the Stewardship of Time, Talent and Treasure; and to the Fund-raising plans for the rest of the year.



FLOWERS: Sincere thanks to Mrs. Margaret Best-Grant for the flowers in celebration of her birthday tomorrow, Monday, September 14, 2026.



EMAIL ADDRESS NOTICE: Further to the announcement of Caribsurf that it will discontinue its email domain on September 30, 2026, members whose email address ends with @caribsurf.com are asked to update their Cathedral records with their new address, as soon as possible. The cooperation of

everyone concerned would be greatly appreciated. Please note that the Cathedral's new email address is:

stmichaelcathedral1665@outlook.com



THEME FOR THE WEEK

***“We are forgiven, as Jesus teaches us in the Lord’s Prayer,
only as we forgive.”***



BIRTHDAYS: Congratulations to all those persons who are celebrating birthdays this week ~ 13 to 19 September, 2026.

13 Ms. Cynthia A. Sylvester

14 Mr. Harold W. Banfield

Mrs. Margaret Best-Grant

Mr. Tony H. Herbert

Mrs. Coral I. Martin

Ms. M. Dominic Daniel

Ms. Khalya Reid

15 Mr. Renaldo Blackman

16 Mr. Karl D. A. Banfield

Ms. Kristin A. D. Smith

Ms. Gail V. P. Hall

18 Mrs. Julia Bourne-Pompey

19 Mr. Ronald DeC. Grant



May God bless and strengthen you.





SICK: Please remember the sick or injured of our parish and wider community, especially Daphne Browne, Margaret Browne, Darwin Clarke, Heather Coward-Downes, Winfield Downes, Sheila Forde, Alice P. Hall, Martin Haynes, Beverley Hinds, Marcia Hoyte, Selina Jones, Judy King, Helena Lyte, Marcia Oxley, Sheila Sealy, Claudette Sealy, Eleanor Small, Phyllis Springer, Winifred Trotman, Henderson R. Williams, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



Today, Sunday, September 13, 2026
The Sixteenth Sunday after Pentecost-Year A
7:00 a.m. ~ Holy Eucharist
9:00 a.m. ~ Sung Eucharist



Wednesday, September 16, 2026
10:00 a.m. ~ Holy Eucharist
The Ministry of Cyprian, Bishop and Martyr of Carthage, 258; and its Implications for Ministry Today
Presenter: The Rev'd Canon Noel A. Burke, M.A. (Rector of St. David and of the Stall of St. Cyprian).
Respondent: The Rev'd Fr. Ian Claridge, B.A., Rector of St. Cyprian.



Next Sunday, September 20, 2026
The Seventeenth Sunday after Pentecost-Year A
7:00 a.m. ~ Holy Eucharist
9:00 a.m. ~ Sung Eucharist

LOOKING AHEAD!

Monday, September 14, 2026

9:00 a.m.

Service to mark the start of the Legal Year 2026-2027



Patronal Festival: Sunday, September 27, 2026

to Sunday, October 4, 2026

Theme: "Reflecting the Light: From Angels to Diamond Jubilee ".

It is designed to serve as a bridge to Barbados' monumental upcoming milestones (60th Diamond Jubilee of Independence and 5th Republic Anniversary, November 30th).

Sunday, September 27th, 6:00 p.m. Evensong - ***"Angelic Reflections: Guardians of the Flame"***

Tuesday, September 29th, 7:00 p.m. Sung Eucharist - ***"Beauty from the Deep: The Strength to Endure"*** (The Mothers' Union.)

Wednesday, September 30th, 10.00 a.m. Holy Eucharist - ***"A Nation Unbound: Walking in the Daybreak"***

Friday, October 2nd, 7:00 p.m. Youth Expressions - ***"Many Facets, One Light: The Pride of Identity"***

Sunday, October 4th, 6:00 p.m. Evensong – ***"The Artisan's Touch: Shaping Our Destiny"***. (The Choir, Men's Fellowship, Servers and Ushers)



SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to ponder:

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What was God saying specifically to me during the sermon?

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Name: _____

Matthew 18.21-35

T	M	O	B	U	K	A	C	C	O	U	N	T	S	L	G	P	P
K	I	P	A	Y	I	N	G	D	E	B	T	O	R	M	H	R	A
I	G	M	W	L	V	S	E	R	V	A	N	T	S	K	O	O	Y
N	D	C	E	E	Z	Z	C	H	I	L	D	R	E	N	M	P	M
G	S	V	Y	S	C	O	M	P	A	S	S	I	O	N	A	E	E
D	S	E	V	E	N	T	Y	S	E	V	E	N	O	I	G	R	N
O	Y	F	O	R	G	A	V	E	T	O	Q	N	W	O	E	T	T
M	F	M	S	E	T	T	L	E	Z	T	R	F	I	L	E	Y	A
Q	Z	J	B	R	O	T	H	E	R	P	O	Q	F	T	T	V	P
Q	M	A	S	T	E	R	D	E	B	T	W	L	E	O	W	T	V
O	S	O	L	D	K	I	N	G	U	P	A	T	I	E	N	T	A
Q	L	F	U	L	L	H	E	F	O	R	G	I	V	E	A	S	U

Find the following words in the puzzle.

Words are hidden → ↓ and ↘.

ACCOUNTS
BROTHER
CHILDREN
COMPASSION
DEBT
DEBTOR
FORGAVE
FORGIVE

FULL
HOMAGE
KING
KINGDOM
MASTER
PATIENT
PAYING
PAYMENT

PROPERTY
SERVANTS
SETTLE
SEVENTY-SEVEN
SOLD
TIMES
WIFE

Name: _____ Date: _____

The Unmerciful Servant

G P F Q P U X S L Y A T E G D U J
Q U R Y N L R B V X L K I I L T C
R L D I L B M X G F T I G M K G U
V U H O S A S J N K R N M N X O B
Y F U A S O D K L Y Y G Q A E D Q
E I Z T O H N B N H Z W S Q F E O
N C E U O O I P L P L T I Q J D A
O R E G F S A W G S H T N W F E W
M E P S S O R C E V I G R O F B A
G M S K T F Q U T V O L Q J O T U
I N T D M E R C Y D L R E N N I S
V U V F U S E R V A N T C K X L O
S G T L B R K E R U O I V A S W Q
B O Q Y I P A T N E M H S I N U P
K L H W S K J D E V R E S E D I M
J L N N E V A E H A D M P J J R J
T Y G S C A W I C K E D T N S W Y

punishment

forgive

wicked

cross

debt

unmerciful

servant

master

judge

king

deserved

family

sinner

money

saviour

heaven

prison

mercy

Daily Book of Common Prayer Readings September 13 to 19, 2026		
Day	Morning Readings	Evening Readings
The Sixteenth Sunday after Pentecost:	Psalms 24, 29 Job 38:1, 18-41 Revelation 18:1-8, Matthew 5:21-26	Eve of Holy Cross Psalms 46, 87 1 Kings 8:22-30 Ephesians 2:11-22 <i>Collect for Holy Cross</i>
Monday	Psalms 66 Numbers 21:4-9 John 3:11-17	Psalms 118 Genesis 3:1-15 1 Peter 3:17-22
Tuesday	Psalms 61, 62 Job 40:1; 41:1-11 John 12:9-19	Psalms 68:1-20(21-23) 24-36 1 Kings 21:17-29 Acts 16:6-15
Wednesday	Psalms 72 Job 42:1-17 John 12:20-26	Psalms 119:73-96 1 Kings 22:1-28 Acts 16:16-24
Thursday	Psalms [70], 71 Job 28:1-28 John 12:27-36a	Psalms 74 1 Kings 22:29-45 Acts 16:25-40
Friday	Psalms 69:1-23(24-30)31-38 Esther 1:1-4, 10-19 or Judith 4:1-15 John 12:36b-43	Psalms 73 2 Kings 1:2-17 Acts 17:1-5
Saturday	Psalms 75, 76 Esther 2:5-8, 15-24 or Judith 5:1-21 John 12:44-50	Psalms 23, 27 2 Kings 2:1-18 Acts 17:16-34 <i>Collect for Proper 20</i>

OFFICERS OF THE CHURCH COUNCIL

Church Wardens:

Ms. Deidre Cox. Mr. Victor Sylvester

Secretary: Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows, J.P.

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Assistant Treasurer: Ms. Harriet Clarke

Synod Representatives

Mr. Darnley King, J.P.

Mr. Samuel Maxwell, J.P.

Dr. Michael A. Sabazan

Alternative Synod Representative

Ms. Donna Inniss



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Margaret King-Austin
Church Army:	Captain Donnah Russell, J.P.
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows, J.P.
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Mrs. Shirley Hurley
Guild of St. Raphael	Mr. Darwin Clarke



CONTACT US

<http://www.saintmichaelscathedral.bb>

stmichaelcathedral1665@outlook.com

[Facebook.com/saintmichaelscathedral](https://www.facebook.com/saintmichaelscathedral)

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

Address:

St. Michael's Row, Bridgetown

Office Hours:

Monday – Friday: 9:00 a.m. to 4:30 p.m.

Telephone: 1 (246) 427-0790 (Office)

Telephone: 1 (246) 437-4265 (Dean's Residence)